



## **FIJI MUSLIM LEAGUE**

### **PROJECT APPRAISAL FORM**

*( FILL ONE FORM FOR EACH PROJECT )*

1. **BRANCH :** \_\_\_\_\_

2. **DETAILS OF THE PROJECT :**

a) **Name of the Project** : \_\_\_\_\_

b) **Location /Site** : \_\_\_\_\_

c) **Size** : \_\_\_\_\_

d) **Is it :**

i) **an addition to an existing project**      or      ii) **a new project**  
*(delete whichever is not applicable)*

e) **Total Estimate Cost** : \_\_\_\_\_

f) *Life of the Project* : \_\_\_\_\_

i) **Commencement Date** : \_\_\_\_\_

ii) **Completion Date** : \_\_\_\_\_

g) **Construction Date / Expenditure Phase**

i) **Already Spent** : \_\_\_\_\_

ii) **1999** : \_\_\_\_\_

iii) **2000** : \_\_\_\_\_

iv) **2001** : \_\_\_\_\_

**TOTAL** : = = = = = =

h) **FUNDING**

i) **Branch Funds** : \_\_\_\_\_

ii) **Donations (Local)** : \_\_\_\_\_

iii) **Donations (Overseas)** : \_\_\_\_\_

iv) **Fund Raising Activities** : \_\_\_\_\_

v) **Bank Loan** : \_\_\_\_\_

vi) **FML Loan** : \_\_\_\_\_

vii) **FML Grant** : \_\_\_\_\_

**TOTAL** : =====

i) **Brief outline of the Project (attach plan if any)** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

j) **Reasons for the Project**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**3. DETAILS OF ALL BANK ACCOUNTS :**

<b>ACCOUNT NUMBER</b>	<b>ACCOUNT NAME</b>	<b>BALANCE (DR/CR)</b>

4. **REMARKS** (Please also state if Project has been approved by your Branch Committee.) If yes , please attach a copy of Minutes)

---

---

---

*Please affix Branch  
Rubber Stamp here.*

.....  
**SIGNATURE OF BRANCH OFFICIAL**

**POSITION** : .....

**FOR OFFICIAL USE ONLY**

1. a) **Date Project presented to Working Committee** : \_\_\_\_\_

b) **Decision of Working Committee** : \_\_\_\_\_

---

2. a) **Presented to Council Meeting on:** \_\_\_\_\_

b) **Decision of Council** : \_\_\_\_\_

---

3. **APPROVED / NOT APPROVED** (cross out whichever is not applicable)

4. **Date Decision conveyed to Branch** : \_\_\_\_\_

**(FML Reference)** : \_\_\_\_\_

5. **Other Remarks** : \_\_\_\_\_

---

---